



PRIDE IN CONSTRUCTION AWARD PROGRAM

**2015 PROJECT OF THE YEAR  
AWARD PROGRAM**

**NEW THIS YEAR - COMPLETE ELECTRONIC  
SUBMITTAL PROCESS (SEE PAGE 2)**





## Pride in Construction Award Program 2015 Project of the Year Award Information

### **Eligibility:**

The CISCO 2015 Project of the Year Award Program is open to all types and sizes of projects that meet the following requirements:

- Project must have been completed during 2014 or 2015.
- Project must have been completed using **only** union contractors.
- Project must have been completed in Cook, DuPage, Kane, Kendall, Lake or McHenry Counties.

*Nominees may be from any party associated with the project and do not need to be members of CISCO.*

### **Judging Criteria:**

Entries will be judged on the following four criteria:

- Quality of Construction
- Design
- Impact on the Community
- Safety Record

### **Entry Fees:**

There is a \$25 Entry Fee required for the Project of the Year Program.

### **EASIER THAN EVER Submission Requirements:**

**ENTRIES CAN BE SUBMITTED VIA EMAIL to [gary@cisco.org](mailto:gary@cisco.org)**

Each project entry should include the following:

- 1) A completed CISCO 2015 Project of the Year Award application (PDF file preferred).
- 2) A Project Information Sheet (Only 1 copy required)
  - This is a narrative description of the project that reviews all significant architectural, engineering, safety and construction aspects of the project.
  - It **MUST** include the positive impact that the project has had on the community, i.e the number of construction jobs the project created.
  - It **MUST** include specific safety record information.
  - It should be no more than three (3) typewritten pages (WORD file preferred).
- 3) Project Visuals
  - Color .jpg photos emailed to Gary Karafiat, Public Relations Director - [gary@cisco.org](mailto:gary@cisco.org). (Minimum of 6 photos, maximum of 10.)
  - Include captions in the body of the email, and a signed photo release, if applicable.
- 4) \$25 Entry Fee in form of a check or money order payable to *CISCO*.

**Submission Deadline:**

The CISCO 2013 Award Program will accept entries until **Wednesday, December 2, 2015**. All entries, as well as materials, **must** be in the CISCO office by **5:00 p.m., December 2, 2015** to be considered for the award.

**Submission Address:**

All entries and materials should be sent to:

Construction Industry Service Corporation  
ATTN: 2015 Award Program  
999 McClintock Drive  
Suite 100  
Burr Ridge, IL 60527

**Award Notification and Presentation:**

The winning entries from the 6 project categories will be selected on **December 11** and notified the following week after selection. Because of the volume of submissions we receive, only winners will be notified.

Awards will be presented at the CISCO Annual Meeting on **January 29, 2016** at Maggiano's Little Italy in Schaumburg, Illinois.

**Other Important Information:**

Any and all materials submitted will be used for unrestricted publicity. Each entrant must clear all credits, photographs, etc. included in submission for future re-use and reproduction. CISCO retains the rights to all materials and entries submitted.

We are not responsible for the return of any materials submitted.

Additional information can be obtained by calling Gary Karafiat at (630) 472-9411 or by visiting the CISCO Web site at <http://www.cisco.org/projects-of-the-year/>.

**The 6 Project Categories:**

**New Construction-Chicago** (above \$20m)       **Infrastructure-Road, Excavation, Bridge or Utilities**  
 **New Construction-Suburbs** (above \$20m)       **Rehabilitation-Chicago or Suburbs**  
 **New Construction-Chicago or Suburbs** (below \$20m)       **Residential-Chicago or Suburbs**

**Proceed to the next page to select the category of your entry.**

# 2015 Project of the Year Application

**Project Category:** *(Select One)*

**New Construction-Chicago** (above \$20m)       **Infrastructure-Road, Excavation, Bridge or Utilities**  
 **New Construction-Suburbs** (above \$20m)       **Rehabilitation-Chicago or Suburbs**  
 **New Construction-Chicago or Suburbs** (below \$20m)       **Residential-Chicago or Suburbs**

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_

Date Completed: \_\_\_\_\_

Project Budget: \_\_\_\_\_

**Entry Submitted by:**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Role in the Project: \_\_\_\_\_

**Architect of Record:**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Role in the Project: \_\_\_\_\_

**Consulting Architects & Engineers:**

1) Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Role in the Project: \_\_\_\_\_

2) Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Role in the Project: \_\_\_\_\_

*(Please attach any additional Consulting Architects/Engineers on a separate sheet of paper)*

**Client/Owner:**

Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

**General Contractor/Construction Manager:**

Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Subcontractors:**

*(Please list the unions each subcontractor is signatory with, including Local #'s, if possible.)*

1) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

2) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

3) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

**Subcontractors Continued:**

4) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

5) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

6) Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Role in the Project: \_\_\_\_\_

*(Please attach any additional Subcontractors on a separate sheet of paper)*

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The information you provide will be used on the plaques awarded to the winners. Please make sure that you have included all of the teams and companies that need to appear. This form must be included with your entry materials.

“I understand that the contents of this entry package become the property of CISCO and will not be returned. CISCO will have the right to use all copy and photographs for publications without compensation and without claim by contestants against CISCO or its members.”

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_

***Please return this completed application along with other entry materials by December 2, 2015 to:***

CISCO  
ATTN: 2015 Award Program  
999 McClintock Drive  
Suite 100  
Burr Ridge, IL 60527